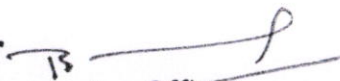


CERTIFICATE

Certified that the printed register with prescribed proforma containing 1 to 95 pages as shown Annexure E1 of instruction on Election Expenditure Monitoring of the Election Commission of India issued to the Contesting Candidate at the time of filing of Nomination.

Returning Officer 

Returning Officer
4-Visakhapatnam P/c &
District Collector,
Visakhapatnam.

Constituency

(Part A)

**Register for Maintenance of Day to Day Accounts of Election Expenditure by
Contesting Candidates**

Name of the Candidate:

V.V. LAKSHMINARAYANA

Name of the Political Party, if any :

JANASENA

Constituency from which contested:

OH VISAKHAPATNAM

Date of Declaration of Result:

Name and address of Election Agent:

C. BALASATHISH
7-22-2/5, LUMBINI RESIDENCY
KIRLAMPUDI LAYOUT
VISAKHAPATNAM: 530003

Total expenditure incurred / authorized:

(From the date of nomination to the date of declaration of result of election, both dates inclusive)

| 1. | 2. | | | 3. | 4. | 5. |
|----------------------------|-----------------------|------|---------------|---|---------------------------|---------------------------------|
| Date of expenditure/ event | Nature of expenditure | | | Total Amount in Rupees (paid + outstanding) | Name and address of payee | Bill No. / voucher No. and date |
| | Description | Qty. | Rate per unit | | | |
| 22/03/2019 | | | | 2500/- | R.D. 04 VSP P/C | Receipt dt. 22/03/2019 |
| 22/3/2019 | | | | 59.00 | 4 (collected), VSP | |
| 22/3/2019 | Fleas | 50 | 8/- | 400.00 | Bank Aaryal | |
| 22/3/2019 | Cup | 50 | 20/- | 1050.00 | | |
| 22/3/2019 | Water packet | 100 | 2/- | 200.00 | | |
| 22/3/2019 | Budley milk | 50 | 6/- | 300.00 | | |
| 22/3/2019 | Water Bottle | 10 | 10/- | 100.00 | | |
| 22/3/2019 | Co. Cornely | 20 | 15/- | 300.00 | | |
| 22/3/2019 | Doja cup | | | 120.00 | | |
| 22/3/2019 | Cumbar day | 4 | 300/- | 1200.00 | | |
| 22/3/2019 | Kandulay (ordinary) | 50 | 6/- | 300.00 | | |
| 22/3/2019 | Kandulay (VIP) | 8 | 50/- | 400.00 | | |
| 23/3/2019 | Rent payable | 1 | 30000 | 30000.00 | | |
| 23/3/2019 | tea | 200 | 10/- | 2000.00 | | |
| 23/3/2019 | Lunch | 20 | 65/- | 1300.00 | | |
| 23/3/2019 | Break fast | 50 | 25/- | 1250.00 | Maharani postbox | |
| 24/3/2019 | tea | 220 | 10 | 2200.00 | | |
| 24/3/2019 | Lunch | 30 | 65 | 1950.00 | | |
| 24/3/2019 | Break fast | 70 | 25 | 1750.00 | | |
| 24/3/2019 | Dinner | 15 | 65 | 975.00 | | |

Certified that this is a true account kept by me/my election agent under Section 77 of the Representation of the People Act, 1951 (Certificate to be furnished after the date of declaration of result).